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## UTILITY PATENT APPLICATION **TRANSMITTAL**

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Attori	ney Docket No.			
First Inventor		Aaron J. Beiler		
Title	Waste material collection trailer			
Tunna.	on Maill abol N	ED 057000407 US		

(Only for new nonprovisional applications under 37 CFR 1.53(b))	Express Mail Label No. ER 057889487 US
APPLICATION ELEMENTS	ADDRESS TO: Assistant Commissioner for Patents. Box Patent Application
See MPEP chapter 600 concerning utility patent application contents.  1. Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a displicate for fee processing)  Applicant claims small entity status. See 37 CFR 1.27.  3. Specification [Total Pages 12] - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure  4. Drawing(s) (35 U.S.C. 113) [Total Sheets 4]  5. Oath or Declaration [Total Pages 2]  Newly executed (original or copy) Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed)  i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).	7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)  8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  a. Computer Readable Form (CRF)  b. Specification Sequence Listing on:  i. CD-ROM or CD-R (2 copies); or  ii. paper  c. Statements verifying identity of above copies  ACCOMPANYING APPLICATION PARTS  9. Assignment Papers (cover sheet & document(s))  10. 37 CFR 3.73(b) Statement (when there is an assignee) Attorney  11. English Translation Document (if applicable)  12. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS (Statement (IDS)/PTO-1449 Citations  13. Preliminary Amendment  14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized)  15. Certified Copy of Priority Document(s) (if foreign priority is claimed)  16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.  17. Other:
18. If a CONTINUING APPLICATION, check appropriate box, and supply or in an Application Data Sheet under 37 CFR 1.76:  Continuation Divisional Continuation-in-part (CIP) Prior application information: Examiner: For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the Box 5b, is considered a part of the disclosure of the accompanying continuation incorporation can only be relied upon when a portion has been inadverted a part of the disclosure of the accompanying continuation incorporation can only be relied upon when a portion has been inadverted as a considered a part of the disclosure of the accompanying continuation in the incorporation can only be relied upon when a portion has been inadverted as a considered a part of the disclosure of the accompanying continuation in the incorporation can only be relied upon when a portion has been inadverted as a considered a part of the disclosure of the accompanying continuation in the incorporation can only be relied upon when a portion has been inadverted as a considered as a part of the disclosure of the accompanying continuation in the incorporation in the incorporat	of prior application No.:  Group An Unit:  prior application, from which an oath or declaration is supplied under tion or divisional application and is hereby incorporated by reference. ently omitted from the submitted application parts.  NCE ADDRESS
Country Telép	phone Fax
Name (Print/Type) Martin Fruitman	Registration No. (Attorney/Agent) 26,890
Signature Martin trustman	Date 7//8/03

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

Martin Fruitman 419 N. George St. Millersville, PA 17551

COMMISSIONER OF PATENTS AND TRADEMARKS Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of:

Inventor: Aaron J. Beiler

For: WASTE MATERIAL COLLECTION TRAILER

Enclosed are:

[X] 4 sheets of drawing

[ ] An assignment of the invention to

The filing fee has been calculated as shown below:

*	(Col. 1)	(Col. 2) NO.	SMALL	ENTITY		OTHER SMALL E	
FOR:	NO. FILED	EXTRA	RATE	FEE	or	RATE	FEE
BASIC FEE	******	****	*****	\$375	or	*****	\$750
TOTAL CLMS	6-20=	0	×9	\$ 0	or -	x18	\$
INDEP.CLMS	3 1-3=	0	x42	\$ O	or	x84	\$
[ ]MULTIPLE	DEPENDENT	CLAIMS .	x140	\$ 0	or	x280	\$
			TOTA	1 \$375		TOTA	AL \$

[X] A check in the amount of \$375.00 to cover the filing fee is enclosed.

[ ] A second check in the amount of \$ 40.00 to cover the fee for recording of the assignment is enclosed. A duplicate copy of this sheet is enclosed.

Martin Fruitman Attorney of Record Reg. No. 26,890

## CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No.: ER	0578	89487 L	IS	÷	
Date of Deposit:	7,	118/	03		
Paper: Patent Application					
Title: WASTE MATERIAL C	COLLE	CTION	TRAILER		
Serial No.:		-	. 0		
Applicant Aaron J Beiler					

I hereby certify that this paper is being deposited with the U.S. Postal Service "Express Mail, Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to

Mail Stop Patent Application Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450

> Martin Fruitman Attorney of Record Reg. No. 26,890 419 N. George St Millersville, PA 17551 Telephone (717) 872-7234

PTO/SB/35 (11-00)

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## NONPUBLICATION REQUEST UNDER 35 U.S.C. 122(b)(2)(B)(i)

First N	amed Inventor	Aaron J. Beiler	-
Title	WASTE MATE	RIAL COLLECTION TRAILER	•
Atty Do	ocket Number		

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

7/18/03 Date

My 7. Manuary Signature

Martin Fruitman

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant must notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.